



**APPROVAL PROCESS 2023-24**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-36240335831      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Not Applicable      |
| <b>Permanent Institution ID</b>       | 1-498710071        | <b>Academic Year</b>                  | 2023-2024                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 23/03/2023                  |
| <b>Application Submitted Date</b>     | 05/04/2023         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | Data Not Available          |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: MORE INFORMATION**

|   |                             |  |   |
|---|-----------------------------|--|---|
| <b>Name of Institution</b>  | Govt. Polytechnic Bhagalpur | <b>Address of Institution</b>  | Govt. Polytechnic, Bhagalpur<br>At+Po-Barari Bhagalpur                |
| <b>State/ UT</b>  | Bihar                       | <b>District</b>  | Bhagalpur   |
| <b>Town/ City/ Village</b>  | Bhagalpur                   | <b>AICTE Region</b>  | Northern  |
| <b>PIN</b>  | 812003                      | <b>Women's Institution</b>   | No  |
| <b>Institution Type</b>   | Government                  | <b>Any Self- Financed Course ?</b>   | No  |
| <b>Percentage Grant Received from Government</b>  | 100                         | <b>Are you an Institution for PWD Students</b>   | No  |
| <b>Whether Institution is NAAC Accredited ?</b>   | N                           | <b>NAAC CGPA</b>   | Data Not Available  |
| <b>Letter Grade</b>   | Data Not Available          | <b>NAAC Status</b>   | Data Not Available  |
| <b>Minority Institution</b>   | No                          | <b>Type of Minority Institution</b>  | NA  |
| <b>Minority Name, if Linguistic</b>   | NA                          | <b>Name of the Minority</b>  | Data Not Available  |
| <b>Minority Certificate Issued Date</b>   | Data Not Available          | <b>Minority Certificate Valid Till</b>   | Data Not Available  |
| <b>Year of Establishment</b>  | 1955                        | <b>Mandatory Disclosure Link</b>   | <a href="https://gpbgp.org/aicte.php">https://gpbgp.org/aicte.php</a> |
| <b>Year of 1<sup>st</sup> Approval from AICTE</b>   | 1987                        | <b>Apply for ODL/Online New Institute?</b>   | None  |
| <b>AISHE Prefix</b>   | S                           | <b>AISHE Numeric Code</b>  | 703   |
| <b>AISHE Code</b>   | S-703                       | <b>Whether Institution is Graded Autonomy ?</b>  | Data Not Available  |
| <b>NBA Accreditation Points</b>   | 0                           | <b>NBA Points Valid Till</b>   | Data Not Available  |
| <b>University</b>   | Data Not Available          | <b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>   | Data Not Available  |
| <b>Is the Land Shared with other Institute?</b>   | N                           | <b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b> | N   |
| <b>Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?</b> |                             |  | No  |

| TRUST/ SOCIETY/ COMPANY             |                                    |                                     |   |
|-------------------------------------|------------------------------------|-------------------------------------|---|
| Name of the Trust/ Society/ Company | Govt. Polytechnic Bhagalpur        | Type of the Trust/ Society/ Company | Government  |
| Registered With                     | Aicte                              | Registration Date                   | 26/05/2009  |
| Registration Number                 | F.DIP.ENGG.BIH.AICTE-NRO/55-01/513 | Trust/ Society/ Company Address     | Govt. Polytechnic, Bhagalpur At+Po-Barari Bhagalpur |
| State/UT                            | Bihar                              | District                            | Bhagalpur   |
| Town / City / Village               | Bhagalpur                          | PIN                                 | 812003  |
| Land Phone STD Code                 | 641                                | Land Phone Number                   | 3500201   |
| PAN                                 | AAAGG0667C                         | GSTN No                             | 10PTNG04408F1DZ                                     |
| Mobile Number                       | 9473035353                         | Email Address                       | bhag.gp@gmail.com                                   |
| Trust / Society/ Company Website    |                                    |                                     |   |

| TRUST/ SOCIETY/ COMPANY DETAILS |                |             |               |              |               |                   |
|---------------------------------|----------------|-------------|---------------|--------------|---------------|-------------------|
| Sr.No                           | Name           | Designation | Trustee Since | Trustee Till | Mobile Number | Email             |
| 1                               | Er. Ravi Kumar | Principal   |               |              | 9473035353    | Bhag.Gp@Gmail.Com |

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by Institution

| QUESTIONS   |     |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'  | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?                                | Yes |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | Yes |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?  | No  |
| Do you wish to Apply for Introduction of NRI?   | No  |
| Do you wish to Apply for Introduction of OCI/Twinning & Collaboration Program?  | No  |
| Do you wish to Apply for Extended EoA?  | No  |
| Conversion of Diploma Level into Degree Level and vice-versa  | No  |
| Merger of Courses in 'ENGINEERING AND TECHNOLOGY'   | No  |
| Start New Programme(s)/ Level(s) in the Existing Institutions   | No  |
| Change in the Name of the Course(s)   | No  |
| Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus  | No  |
| Change in the Name of the Institution   | No  |
| Change of Site/ Location  | No  |
| Conversion of Women's Institution into Co-ed Institution  | No  |
| Conversion of Co-ed Institution into Women's Institution  | No  |
| Change in the Name of the Affiliating University/Board  | No  |
| Change in the Name of the Trust/ Society/ Company   | No  |
| Has your Institution got affiliation from University/DTE/Board?   | Yes |
| Do you want to change minority status of the institution?   | No  |
| Whether your Institution has converted into Deemed to be/State Private University?  | No  |
| Do you wish to Apply for Restoration of Intake?   | No  |

| CONTACT PERSON/REGISTRAR DETAILS |                          |                      |   |
|----------------------------------|--------------------------|----------------------|---|
| Title:                           | Mr.                      | First Name:          | Ravi  |
| Last Name:                       | Kumar                    | Address:             | Govt. Polytechnic, Bhagalpur At+Po-Barari Bhagalpur |
| Designation:                     | Principal                | State/ UT:           | Bihar   |
| District:                        | Bhagalpur                | Town/ City/ Village: | Bhagalpur   |
| Postal Code:                     | 812003                   | STD Code:            | 641   |
| Landline Number:                 | 3500201                  | Mobile Number:       | 9473035353  |
| Alternate Mobile Number:         | 8210573300               | Email Address:       | bhag.gp@gmail.com                                   |
| Alternate Email Address:         | rkumarjsr@rediffmail.com |                      |   |

**ADDITIONAL CONTACT DETAILS**

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                    |                   |                      |
|----------------|--------------------|-------------------|----------------------|
| <b>Name</b>    | <b>Designation</b> | <b>Email Id</b>   | <b>Mobile Number</b> |
| ER. RAVI KUMAR | PRINCIPAL          | bhag.gp@gmail.com | 9473035353           |

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

|                              |                |                    |                   |                      |
|------------------------------|----------------|--------------------|-------------------|----------------------|
| <b>Active Representative</b> | <b>Name</b>    | <b>Designation</b> | <b>Email Id</b>   | <b>Mobile Number</b> |
| Y                            | ER. RAVI KUMAR | Principal          | bhag.gp@gmail.com | 9473035353           |

**PROGRAMS & COURSES**

**PROGRAMS**

|                            |                                |                      |
|----------------------------|--------------------------------|----------------------|
| <b>Programme</b>           | <b>New/ Existing Programme</b> | <b>Year of Start</b> |
| ENGINEERING AND TECHNOLOGY | Existing Programme             | 1955                 |

**COURSE DETAILS**

| <b>Programme</b> |                                | <b>Engineering &amp; Technology</b> |       |   |                         |                         |                            |                        |                            |                   |                     |                         |                             |
|------------------|--------------------------------|-------------------------------------|-------|---|-------------------------|-------------------------|----------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|
| Sr. No.          | Course Name                    | Level                               | FT/PT | Affiliating body/ University              | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For                | Applied intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1                | AGRICULTURAL ENGINEERING       | Diploma                             | FT    | State Board of Technical Education, Patna | 30                      | 60                      | EoA Only                   | 60                     | 6                          | 2                 | Not interested      | Not interested          | Not Applicable              |
| 2                | CIVIL ENGINEERING              | Diploma                             | FT    | State Board of Technical Education, Patna | 60                      | 60                      | EoA Only                   | 60                     | 8                          | 7                 | Not interested      | Not interested          | Not Applicable              |
| 3                | COMPUTER SCIENCE & ENGINEERING | Diploma                             | FT    | State Board of Technical Education, Patna | 60                      | 60                      | EoA Only                   | 60                     | 8                          | 5                 | Not interested      | Not interested          | Not Applicable              |
| 4                | ELECTRONICS ENGINEERING        | Diploma                             | FT    | State Board of Technical Education, Patna | 60                      | 60                      | EoA Only                   | 60                     | 8                          | 5                 | Not interested      | Not interested          | Not Applicable              |
| 5                | TEXTILE ENGINEERING            | Diploma                             | FT    | State Board of Technical Education, Patna | 30                      | 60                      | EoA Only                   | 60                     | 5                          | 3                 | Not interested      | Not interested          | Not Applicable              |
| 6                | ELECTRICAL ENGINEERING         | Diploma                             | FT    | State Board of Technical Education, Patna | 0                       | 0                       | Application for new course | 60                     | 0                          | 1                 | Not interested      | Not interested          | Not Eligible                |

**COURSES IN INDIAN LANGUAGE**

Data not entered by Institution

**DUAL / INTEGRATED COURSES**

Data not entered by Institution

**VOCATIONAL COURSES**

Data not entered by Institution

**INFRASTRUCTURE DETAILS**

**LAND DETAILS**

|                                    |                    |   |                    |
|------------------------------------|--------------------|---|--------------------|
| <b>Location:</b>                   | Urban              | <b>Land in Hilly Area:</b>                        | No                 |
| <b>Total Area in Acres:</b>        | 52.9899            | <b>FSI:</b>                                       | Data Not Available |
| <b>Build Up Area (Sqm):</b>        | Data Not Available | <b>Number of Pieces:</b>                          | 1                  |
| <b>Land Piece Area 1 in Acres:</b> | 52.9899            | <b>Land Piece Area 2 in Acres:</b>                | Data Not Available |
| <b>Land Piece Area 3 in Acres:</b> | Data Not Available | <b>Max distance in farthest land pieces (Km):</b> | Data Not Available |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|  |  |  |            |
|--|--|--|------------|
| <b>Land registered with:</b>   | Govt. Polytechnic,Bhagalpur                        | <b>Date of Registration:</b>             | 01/05/1955 |
| <b>Land use certificate issued by:</b>   | BHAGALPUR MUNICIPAL CORPORATION, JAGDISHPUR ANCHAL | <b>Land use certificate issued Date:</b> | 01/05/1955 |
| <b>Ownership Details:</b>  | Government Land                                    | <b>Is the Land Mortgaged:</b>            | No         |
| <b>Mortgaged Purpose:</b>  | N  |  |            |
| <b>Latitude (North/South):</b>   | North  | <b>Latitude Degree:</b>                  | 25         |
| <b>Latitude Minute:</b>  | 15   | <b>Latitude Second:</b>                  | 0          |
| <b>Longitude (East/West)</b>   | East   | <b>Longitude Degree:</b>                 | 87         |
| <b>Longitude Minute:</b>   | 0  | <b>Longitude Second:</b>                 | 0          |
| <b>Area of the Land earmarked for the proposed Institution</b>   | Data Not Available                                 |  |            |
| <b>Whether High Tension line is passing through the Site of the institution(s)</b>   | No   |  |            |
| <b>Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)</b> | No   |  |            |
| <b>Do you have any Additional Land Allocated for Merger or New Program?</b>  | Data Not Available                                 |  |            |
| <b>Total Land (in acres) after Merger or adding New Program</b>  | Data Not Available                                 |  |            |
| <b>Whether your Institution is going to use Off Campus after Merger?</b>   | No   |  |            |

#### LAND DETAILS: MORE INFORMATION

|                |  |  |  |  |
|----------------|--|--|--|--|
| <b>Sr. No.</b> | <b>Land Registration Number:</b>   | 1  | <b>Date of Registration:</b>                   | 01/05/1955                               |
| 1              | <b>Area of Land:</b>   | 52.9899                                  | <b>Khasra Number:</b>                          | 42 43 44 45 79 81 671<br>508 516 672 673 |
|                | <b>Plot Number/ Survey Number:</b>   | 42 43 44 45 79 81 671<br>508 516 672 673 | <b>Land Situated At:</b>                       | OLD WARD NO 1 & 2<br>AT+PO+PS- BARARI    |
|                | <b>Land Registered in the Name of:</b>   | Principal Govt.<br>Polytechnic Bhagalpur | <b>Ownership or Government Lease:</b>          | Ownership                                |
|                | <b>Land use Certificate Issued</b>   | No                                       | <b>Land Use Certificate Issuing Authority:</b> | Data Not Available                       |
|                | <b>Permitted for use of [permission should be only for Educational /Institutional]</b> | Data Not Available                       |  |  |

#### BUILDING DETAILS

|   |  |  |                    |
|---|--|--|--------------------|
| <b>Building Status:</b>   | Available  | <b>Total built up Area (ready) Sqm:</b>  | 9150               |
| <b>Activities in the building other than courses approved by AICTE:</b> | COMMUNITY DEVELOPMENT THROUGH POLYTECHNIC ,ENTREPRENEURSHIP DEVELOPMENT IRG, SKILL DEVELOPMENT | <b>Whether Access, Circulation &amp; Toilet Area are maintained as per NBC Norms?:</b> | Yes                |
| <b>Total Carpet Area(sqm)-Instructional-Ready:</b>                      | 7203   | <b>Total Carpet Area(sqm) Administrative-ready:</b>                                    | 247                |
| <b>Access and Circulation Area (Sqm):</b>                               | 200  | <b>Total built up Area(sqm) Planned:</b>   | 12000              |
| <b>Total Carpet Area (sqm)-Amenities-ready:</b>                         | 247  | <b>Private Lease Building ?</b>  | Data Not Available |

#### BUILDING DETAILS: MORE INFORMATION

Data not entered by Institution

#### LABORATORY DETAILS

|                |                                |   |   |                         |
|----------------|--------------------------------|---|---|-------------------------|
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY                                  | <b>Department:</b>                            | Electronics Engineering |
| 1              | <b>Course:</b>                 | Data Not Available  | <b>Level:</b>                                 | Diploma                 |
|                | <b>Name of the Laboratory:</b> | Phy, Che, Computer Lab, W/S,Lang Lab, Circuit Lab, Em&M Lab | <b>Is it Research lab for PG Course(Y/N):</b> | No                      |
|                | <b>Lab / Major Equipments:</b> | Dm,Cro,Function Generator,B.A Trainer Kit, Binary Adder &   | <b>Building Name</b>                          | MAIN BUILDING           |

|                |                                |  |   |                                |
|----------------|--------------------------------|--|---|--------------------------------|
|                |                                | Subtractor,<br>Microcontroller,Mv,Amp<br>lifiers   |   |                                |
|                | <b>Building Number</b>         | 01   |   |                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Science & Engineering |
| 2              | <b>Course:</b>                 | COMPUTER SCIENCE & ENGINEERING   | <b>Level:</b>                                 | Diploma                        |
|                | <b>Name of the Laboratory:</b> | Phy, Che, W/S,Lang. Lab, Computer Prg. Through C, Internet & Web Tech,Vb Lab,Isp Lab                 | <b>Is it Research lab for PG Course(Y/N):</b> | No                             |
|                | <b>Lab / Major Equipments:</b> | Computers, Projectors, Sit, Visual Studio, Turbo C, Microsoft Office                                 | <b>Building Name</b>                          | MAIN BUILDING                  |
|                | <b>Building Number</b>         | 01   |   |                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Agricultural Engineering       |
| 3              | <b>Course:</b>                 | AGRICULTURAL ENGINEERING   | <b>Level:</b>                                 | Diploma                        |
|                | <b>Name of the Laboratory:</b> | Phy, Che,Comp. Lab,Lang La Ws,Fm Pt, Soil Science & S M, Fldm Lab , Soil & Water Con. Lab            | <b>Is it Research lab for PG Course(Y/N):</b> | No                             |
|                | <b>Lab / Major Equipments:</b> | Tractor, Power Tiller, Seed Cum Ferti Drill, Maize Sheller, M.B Plough,Disc Plough,Cultivator,Harrow | <b>Building Name</b>                          | MAIN BUILDING                  |
|                | <b>Building Number</b>         | 01   |   |                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Textile Engineering            |
| 4              | <b>Course:</b>                 | TEXTILE ENGINEERING  | <b>Level:</b>                                 | Diploma                        |
|                | <b>Name of the Laboratory:</b> | Phy, Che,Computer Lab,Workshop,Ym, Fm, Tt Lab, Tc Lab,Language Lab                                   | <b>Is it Research lab for PG Course(Y/N):</b> | No                             |
|                | <b>Lab / Major Equipments:</b> | Dobby Loom,Hthp Dyeing Machine, Drape Tester, Winding Machine, Crease Resistance Tester, Handloom,   | <b>Building Name</b>                          | MAIN BUILDING                  |
|                | <b>Building Number</b>         | 01   |   |                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Civil Engineering              |
| 5              | <b>Course:</b>                 | CIVIL ENGINEERING  | <b>Level:</b>                                 | Diploma                        |
|                | <b>Name of the Laboratory:</b> | Phy, Che,Lang Lab,Computer Lab,Workshop, Mt,Suv Lab, Applied M Lab, Eme Lab,Hy&I, Soil M Lab         | <b>Is it Research lab for PG Course(Y/N):</b> | No                             |
|                | <b>Lab / Major Equipments:</b> | Utm, Ctm,Shear Tm, Theodolight,Dumpy Level,Compass, Plain Table, Chain, Staff,Optical Square, R Rod  | <b>Building Name</b>                          | MAIN BUILDING                  |
|                | <b>Building Number</b>         | 01   |   |                                |

**ADMINISTRATIVE AREA**

|                |                                       |                    |  |                        |
|----------------|---------------------------------------|--------------------|--|------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | AD-OFF             | <b>Room Type:</b>                                | Office All Inclusive   |
| 1              | <b>Area in Sqm:</b>                   | 150                | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | BOARD              | <b>Room Type:</b>                                | Board Room             |
| 2              | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | COE                | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 3              | <b>Area in Sqm:</b>                   | 40                 | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | CSROFF             | <b>Room Type:</b>                                | Other Office           |
| 4              | <b>Area in Sqm:</b>                   | 40                 | <b>Building Name:</b>                            | Main Building          |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | EXDEP              | <b>Room Type:</b>                                | Exam Control Office    |
| 5              | <b>Area in Sqm:</b>                   | 42                 | <b>Building Name:</b>                            | Main Building          |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | FROOM              | <b>Room Type:</b>                                | Faculty Room           |
| 6              | <b>Area in Sqm:</b>                   | 190                | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | HKEEP              | <b>Room Type:</b>                                | Housekeeping           |
| 7              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | HOD                | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 8              | <b>Area in Sqm:</b>                   | 210                | <b>Building Name:</b>                            | Admin Building         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Not Ready              |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | MAINT              | <b>Room Type:</b>                                | Maintenance            |

|                |                                       |                    |  |                            |
|----------------|---------------------------------------|--------------------|--|----------------------------|
| 9              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Admin Building             |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | P-OFF              | <b>Room Type:</b>                                | Principal Directors Office |
| 10             | <b>Area in Sqm:</b>                   | 42                 | <b>Building Name:</b>                            | Main Building              |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | PENTRY             | <b>Room Type:</b>                                | Pantry for Staff           |
| 11             | <b>Area in Sqm:</b>                   | 10.75              | <b>Building Name:</b>                            | Admin Building             |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | SEC                | <b>Room Type:</b>                                | Security                   |
| 12             | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Guard Room                 |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | STORE1             | <b>Room Type:</b>                                | Central Store              |
| 13             | <b>Area in Sqm:</b>                   | 100                | <b>Building Name:</b>                            | Main Building              |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | TPCELL             | <b>Room Type:</b>                                | Placement Office           |
| 14             | <b>Area in Sqm:</b>                   | 31                 | <b>Building Name:</b>                            | Admin Building             |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Not Ready                  |

#### AMENITIES AREA

|                |                                       |               |  |                         |
|----------------|---------------------------------------|---------------|--|-------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | BOY CR        | <b>Room Type:</b>                                | Boys Common Room        |
| 1              | <b>Area in Sqm:</b>                   | 76            | <b>Building Name:</b>                            | ADMIN BUILDING          |
|                | <b>Building Number:</b>               | 01            | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | CAFE          | <b>Room Type:</b>                                | Cafeteria               |
| 2              | <b>Area in Sqm:</b>                   | 150           | <b>Building Name:</b>                            | BLOCK                   |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | FASICK        | <b>Room Type:</b>                                | First aid cum Sick Room |
| 3              | <b>Area in Sqm:</b>                   | 22.5          | <b>Building Name:</b>                            | ADMIN BUILDING          |
|                | <b>Building Number:</b>               | 01            | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and</b>          | Ready         | <b>Readiness of Electrification and</b>          | Ready                   |

|                |                                       |                    |  |                        |
|----------------|---------------------------------------|--------------------|--|------------------------|
|                | <b>Painting</b>                       |                    | <b>Lighting</b>                                  |                        |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G CR               | <b>Room Type:</b>                                | Girls Common Room      |
| 4              | <b>Area in Sqm:</b>                   | 76                 | <b>Building Name:</b>                            | ADMIN BUILDING         |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | GCOMN              | <b>Room Type:</b>                                | Girls Common Room      |
| 5              | <b>Area in Sqm:</b>                   | 31.85              | <b>Building Name:</b>                            | MAIN BUILDING          |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | K.GARH             | <b>Room Type:</b>                                | Principal's Quarter    |
| 6              | <b>Area in Sqm:</b>                   | 200                | <b>Building Name:</b>                            | KANCHANGARH            |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | STSTR              | <b>Room Type:</b>                                | Stationery Store       |
| 7              | <b>Area in Sqm:</b>                   | 15                 | <b>Building Name:</b>                            | ADMIN BUILDING         |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | STUD ACTVT         | <b>Room Type:</b>                                | Student activity / GCR |
| 8              | <b>Area in Sqm:</b>                   | 158.4              | <b>Building Name:</b>                            | ADMIN BUILDING         |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | TOILET             | <b>Room Type:</b>                                | Toilet                 |
| 9              | <b>Area in Sqm:</b>                   | 100                | <b>Building Name:</b>                            | MAIN BUILDING          |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | TOILET1            | <b>Room Type:</b>                                | Toilet                 |
| 10             | <b>Area in Sqm:</b>                   | 100                | <b>Building Name:</b>                            | ADMIN BUILDING         |
|                | <b>Building Number:</b>               | 01                 | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |

**CIRCULATION AREA**

|                |                                     |                             |                             |               |
|----------------|-------------------------------------|-----------------------------|-----------------------------|---------------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 500           |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready         |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | MAIN BUILDING |
|                | <b>Building Number:</b>             | Data Not Available          |                             |               |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 1500          |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready         |
|                | <b>Electrification and</b>          | Ready                       | <b>Building Name:</b>       | MAIN BUILDING |



|  |                         |                    |  |
|--|-------------------------|--------------------|--|
|  | <b>Lighting</b>         |                    |  |
|  | <b>Building Number:</b> | Data Not Available |  |

**INSTRUCTIONAL AREA**

|                |  |                            |  |               |
|----------------|--|----------------------------|--|---------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 1              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 11            |
|                | <b>Area of Room in Sqm</b>             | 132.86                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 2              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 12            |
|                | <b>Area of Room in Sqm</b>             | 132.86                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 3              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 13            |
|                | <b>Area of Room in Sqm</b>             | 82.08                      | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 4              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 21            |
|                | <b>Area of Room in Sqm</b>             | 133.77                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 5              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 22            |
|                | <b>Area of Room in Sqm</b>             | 133.77                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 6              | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | 23            |
|                | <b>Area of Room in Sqm</b>             | 131.95                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |

|                |  |                            |  |               |
|----------------|--|----------------------------|--|---------------|
| 7              | <b>Room Type</b>                       | Drawing Hall               | <b>Room ID/ Name</b>                             | 24            |
|                | <b>Area of Room in Sqm</b>             | 139.08                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 8              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | AMLAB         |
|                | <b>Area of Room in Sqm</b>             | 131.95                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 9              | <b>Room Type</b>                       | Additional Workshop        | <b>Room ID/ Name</b>                             | AWS           |
|                | <b>Area of Room in Sqm</b>             | 150                        | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 10             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | CHELAB        |
|                | <b>Area of Room in Sqm</b>             | 137.25                     | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 11             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | CLAB1         |
|                | <b>Area of Room in Sqm</b>             | 30.25                      | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 12             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | CLAB2         |
|                | <b>Area of Room in Sqm</b>             | 53.25                      | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 13             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | CLAB3         |
|                | <b>Area of Room in Sqm</b>             | 42                         | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 14             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | CROOM1         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 15             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | CROOM2         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 16             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | CROOM3         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 17             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | CROOM4         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 18             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | CROOM5         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 19             | <b>Room Type</b>                       | Drawing Hall               | <b>Room ID/ Name</b>                             | D HALL         |
|                | <b>Area of Room in Sqm</b>             | 136.5                      | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 20             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | E&ELAB         |
|                | <b>Area of Room in Sqm</b>             | 64.61                      | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 21             | <b>Room Type</b>                       | Seminar Hall               | <b>Room ID/ Name</b>                             | EDUSAT         |
|                | <b>Area of Room in Sqm</b>             | 136.5                      | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 22             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | FP&M           |
|                | <b>Area of Room in Sqm</b>             | 249.2                      | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 23             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | HY&I           |
|                | <b>Area of Room in Sqm</b>             | 261.33                     | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 24             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB            |
|                | <b>Area of Room in Sqm</b>             | 80                         | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 25             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 1          |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 26             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 10         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 27             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 11         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 28             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 12         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 29             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 13         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 30             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 14         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 31             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 15         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 32             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 16         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 33             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 17         |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 34             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 2          |

|                |  |                            |  |                 |
|----------------|--|----------------------------|--|-----------------|
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 35             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 3           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMKIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 36             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 4           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 37             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 5           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 38             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 6           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 39             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 7           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |
| 40             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 8           |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready           |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready           |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available   |
| <b>Sr.</b>     | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA         |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>No.</b>     |  |                            |  |                |
| 41             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | LAB 9          |
|                | <b>Area of Room in Sqm</b>             | 67.5                       | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 42             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | MT             |
|                | <b>Area of Room in Sqm</b>             | 116.28                     | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 43             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | PHYLAB         |
|                | <b>Area of Room in Sqm</b>             | 138.32                     | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 44             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | SS&SM          |
|                | <b>Area of Room in Sqm</b>             | 100.1                      | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 45             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | SUL            |
|                | <b>Area of Room in Sqm</b>             | 98.73                      | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 46             | <b>Room Type</b>                       | Tutorial Room              | <b>Room ID/ Name</b>                             | T ROOM         |
|                | <b>Area of Room in Sqm</b>             | 101.25                     | <b>Building Name</b>                             | ADMIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA        |
| 47             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | TEXLAB         |
|                | <b>Area of Room in Sqm</b>             | 82.08                      | <b>Building Name</b>                             | MAIN BUILDING  |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of</b>                    | Ready                      | <b>Air Conditioning</b>                          | Not Available  |

|                |  |                            |  |               |
|----------------|--|----------------------------|--|---------------|
|                | <b>furniture/fixtures</b>              |                            |  |               |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA       |
| 48             | <b>Room Type</b>                       | Workshop                   | <b>Room ID/ Name</b>                             | WSHOP         |
|                | <b>Area of Room in Sqm</b>             | 2208                       | <b>Building Name</b>                             | MAIN BUILDING |
|                | <b>Building Number</b>                 | 01                         | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available |

#### INSTRUCTIONAL AREA – COMMON FACILITIES

|                |  |                      |  |               |
|----------------|--|----------------------|--|---------------|
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Computer Center      | <b>Room ID/ Name:</b>                            | C CENTRE      |
| 1              | <b>Area of Room in Sqm:</b>            | 150                  | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | ADMIN BUILDING       | <b>Building Number:</b>                          | 01            |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Language Laboratory  | <b>Room ID/ Name:</b>                            | L LAB         |
| 2              | <b>Area of Room in Sqm:</b>            | 66                   | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Available     |
|                | <b>Building Name</b>                   | MAIN                 | <b>Building Number:</b>                          | 01            |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | LIB           |
| 3              | <b>Area of Room in Sqm:</b>            | 305                  | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | ADMIN BUILDING       | <b>Building Number:</b>                          | 01            |

#### HOSTEL FACILITIES

|                |   |                   |  |       |
|----------------|---|-------------------|--|-------|
| <b>Sr. No.</b> | <b>Whether Hostel facility Available(Y/N) ?</b> | Yes               | <b>Girl's Hostel (Y/N):</b>  | Yes   |
| 1              | <b>No. of Rooms:</b>                            | 20                | <b>Hostel Capacity:</b>  | 50    |
|                | <b>Boy's Hostel:</b>                            | N                 | <b>No. of Rooms for Boys?</b>  |       |
|                | <b>Total Capacity:</b>                          |                   | <b>Hostel Facility</b>   | Owned |
|                | <b>Location</b>                                 | Within the Campus | <b>Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category</b> |       |

#### COMPUTATIONAL FACILITIES

|   |                    |   |                    |
|---|--------------------|---|--------------------|
| <b>PCs/Laptop exclusively available to students:</b>  | 130                | <b>PCs/Laptop available in Library:</b>         | 10                 |
| <b>PCs/Laptop available in Administrative Office:</b> | 4                  | <b>PCs/Laptop available to Faculty Members:</b> | 7                  |
| <b>Number of PCs/Laptop in language lab:</b>          | 30                 | <b>Internet Bandwidth in Mbps:</b>              | 300                |
| <b>Number of Legal Application software:</b>          | 42                 | <b>Printers available to student:</b>           | 13                 |
| <b>Number of A1 Size Color Printers:</b>              | 0                  | <b>Number of Legal System software:</b>         | 3                  |
| <b>Number of Open Source Software</b>                 | Data Not Available | <b>Number of Proprietary</b>                    | Data Not Available |



**SOLAR ENERGY DETAILS**

|  |                               |   |   |
|--|-------------------------------|---|---|
| Total land available (Sqm):  | 207874                        | No. of buildings with roof tops:                            | 4   |
| Land available for placing solar photovoltaic panels (Sqm):                            | 8000                          | Annual electricity consumption No. of units during 2022-23: | 11040   |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 8000                          | Average rate per unit paid during 2022-23 (Rs. / unit):     | 7   |
| Renewable Energy Type  | SOLAR PV HOME LIGHTING SYSTEM | Remarks:  | IN FUTURE MORE USE OF RENEWABLE ENERGY SOURCES EXPECTED |
| Whether a policy has been adopted to use only LED lamps:                               | Y                             | Renewable Energy used at present (if any):                  | Yes   |

**OMBUDSMAN & ANTI-RAGGING**

**ANTI-RAGGING**

| S.No. | Particulars  | Status |
|-------|--|--------|
| 1.    | Constitution of Anti-Ragging Committee:                        | Yes    |
| 2.    | Constitution of Anti-Ragging Squad:                            | Yes    |
| 3.    | Affidavit obtained from all Students:                          | Yes    |
| 4.    | Affidavit obtained from parents of all the students:           | Yes    |
| 5.    | Affidavit obtained from students staying in Hostel:            | Yes    |
| 6.    | Affidavit obtained from parents of students staying in Hostel: | Yes    |
| 7.    | Appointment of Counselors:                                     | Yes    |

**ANTI-RAGGING COMMITTEE DETAILS**

|         |                      |                        |                                     |                          |
|---------|----------------------|------------------------|-------------------------------------|--------------------------|
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 1       | Date of Appointment: | 21/03/2022             | Name of the Committee Member:       | Er RAVI KUMAR            |
|         | Profession:          | PRINCIPAL              | Associated With:                    | Data Not Available       |
|         | Mobile Number:       | 9473035353             | Email Address:                      | rkumarjsr@rediffmail.com |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 2       | Date of Appointment: | 21/03/2022             | Name of the Committee Member:       | Dr ARUN KUMAR            |
|         | Profession:          | LECTURER (SG)          | Associated With:                    | Data Not Available       |
|         | Mobile Number:       | 7488168824             | Email Address:                      | arunkumarbgp87@gmail.com |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 3       | Date of Appointment: | 21/03/2022             | Name of the Committee Member:       | Mrs.SEEMA PRASAD         |
|         | Profession:          | LECTURER               | Associated With:                    | Data Not Available       |
|         | Mobile Number:       | 7033561226             | Email Address:                      | prasad.seema40@gmail.com |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 4       | Date of Appointment: | 21/03/2022             | Name of the Committee Member:       | Er RAJKAMAL PRASAD       |
|         | Profession:          | LECTURER               | Associated With:                    | Data Not Available       |
|         | Mobile Number:       | 7702560334             | Email Address:                      | raj4tex@gmail.com        |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 5       | Date of Appointment: | 21/03/2022             | Name of the Committee Member:       | Er KUNDAN KUMAR          |
|         | Profession:          | LECTURER               | Associated With:                    | Data Not Available       |
|         | Mobile Number:       | 7005114976             | Email Address:                      | vd.kundan@gmail.com      |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 399                      |
| 6       | Date of Appointment: | 21/03/2022             | Name of the                         | SRI BALRAM MISHRA        |

|                |  |                        |  |                            |
|----------------|--|------------------------|--|----------------------------|
|                | <b>Profession:</b>                         | JOURNALIST             | <b>Committee Member:</b>                   |                            |
|                | <b>Mobile Number:</b>                      | 9472223700             | <b>Associated With:</b>                    | Hindustan                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Committee | <b>Email Address:</b>                      | balram.djagaran@gmail.com  |
|                | <b>Appointment Order Reference Number:</b> |                        |  | 399                        |
| 7              | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | Rajesh Chandra Jha         |
|                | <b>Profession:</b>                         | Advocate               | <b>Associated With:</b>                    | Court Of Law               |
|                | <b>Mobile Number:</b>                      | 9431825821             | <b>Email Address:</b>                      | adv.raj@gmail.com          |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Committee | <b>Appointment Order Reference Number:</b> | 399                        |
| 8              | <b>Date of Appointment:</b>                | 24/03/2022             | <b>Name of the Committee Member:</b>       | JAY PRAKASH SINGH          |
|                | <b>Profession:</b>                         | GUARDIAN               | <b>Associated With:</b>                    | Student Electronics Engg   |
|                | <b>Mobile Number:</b>                      | 9934278457             | <b>Email Address:</b>                      | jayprakash.ritik@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Committee | <b>Appointment Order Reference Number:</b> | 399                        |
| 9              | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | SANYA GHOSH                |
|                | <b>Profession:</b>                         | student                | <b>Associated With:</b>                    | Civil Engg                 |
|                | <b>Mobile Number:</b>                      | 7859066114             | <b>Email Address:</b>                      | sanyaghosh06@gmail.com     |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Squad     | <b>Appointment Order Reference Number:</b> | 400                        |
| 10             | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | Er. MURARI KUMAR           |
|                | <b>Profession:</b>                         | LECTURER               | <b>Associated With:</b>                    | Data Not Available         |
|                | <b>Mobile Number:</b>                      | 9620650260             | <b>Email Address:</b>                      | murarik2014@gmail.com      |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Squad     | <b>Appointment Order Reference Number:</b> | 400                        |
| 11             | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | Er. Rabindra Kumar         |
|                | <b>Profession:</b>                         | Lecturer               | <b>Associated With:</b>                    | Textile Engg               |
|                | <b>Mobile Number:</b>                      | 6201935292             | <b>Email Address:</b>                      | rabindratt17@gmail.com     |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Squad     | <b>Appointment Order Reference Number:</b> | 400                        |
| 12             | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | Er. Prachi Roy             |
|                | <b>Profession:</b>                         | Lecturer               | <b>Associated With:</b>                    | Data Not Available         |
|                | <b>Mobile Number:</b>                      | 7903661060             | <b>Email Address:</b>                      | prachiroy10140@gmail.com   |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Squad     | <b>Appointment Order Reference Number:</b> | 400                        |
| 13             | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | ER. KUNDAN KUMAR           |
|                | <b>Profession:</b>                         | LECTURER               | <b>Associated With:</b>                    | Data Not Available         |
|                | <b>Mobile Number:</b>                      | 7005114976             | <b>Email Address:</b>                      | vd.kundan@gmail.com        |
| <b>Sr. No.</b> | <b>Committee Type:</b>                     | Anti-Ragging Squad     | <b>Appointment Order Reference Number:</b> | 400                        |
| 14             | <b>Date of Appointment:</b>                | 21/03/2022             | <b>Name of the Committee Member:</b>       | Er. Arun Kumar Singh       |
|                | <b>Profession:</b>                         | Lecturer               | <b>Associated With:</b>                    | Data Not Available         |
|                | <b>Mobile Number:</b>                      | 9934244704             | <b>Email Address:</b>                      | engineer.arun27@gmail.com  |

#### INTERNAL COMMITTEE (IC) DETAILS

|                |                             |                     |  |                       |
|----------------|-----------------------------|---------------------|--|-----------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | 345                   |
| 1              | <b>Date of Appointment:</b> | 05/03/2022          | <b>Name of the Committee Member:</b>       | Mrs SANGITA KUMARI    |
|                | <b>Profession:</b>          | CHAIR PERSON        | <b>Associated With:</b>                    | Data Not Available    |
|                | <b>Mobile Number:</b>       | 8002837640          | <b>Email Address:</b>                      | skrsangeeta@gmail.com |
|                | <b>Designation</b>          | ASSOCIATE PROFESSOR | <b>Gender</b>                              | Female                |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>Appointment Order</b>                   | 345                   |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                             |                      |  |                                |
|----------------|-----------------------------|----------------------|--|--------------------------------|
| 2              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Reference Number:</b>                   |                                |
|                | <b>Profession:</b>          | MEMBER               | <b>Name of the Committee Member:</b>       | Mrs DEEP PRABHA BHARTI         |
|                | <b>Mobile Number:</b>       | 9162632050           | <b>Associated With:</b>                    | Data Not Available             |
|                | <b>Designation</b>          | TEACHING FACULTY     | <b>Email Address:</b>                      | deepsingh45@gmail.com          |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 3              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | Er KUNDAN KUMAR                |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available             |
|                | <b>Mobile Number:</b>       | 7005114976           | <b>Email Address:</b>                      | vd.kundan@gmail.com            |
|                | <b>Designation</b>          | TEACHING FACULTY     | <b>Gender</b>                              | Male                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 4              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | Mrs SUSHMA SHREE               |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available             |
|                | <b>Mobile Number:</b>       | 8804066147           | <b>Email Address:</b>                      | shusma.shree.bgp@gmail.com     |
|                | <b>Designation</b>          | NON TEACHING FACULTY | <b>Gender</b>                              | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 5              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | Mr ABHISHEK KUMAR              |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available             |
|                | <b>Mobile Number:</b>       | 7277268368           | <b>Email Address:</b>                      | kumarabhishek2c@gmail.com      |
|                | <b>Designation</b>          | NON TEACHING FACULTY | <b>Gender</b>                              | Male                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 6              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | DILKHUSH KUMAR                 |
|                | <b>Profession:</b>          | STUDENT              | <b>Associated With:</b>                    | Civil Engg                     |
|                | <b>Mobile Number:</b>       | 8405859692           | <b>Email Address:</b>                      | viveksinghkvk79@gmail.com      |
|                | <b>Designation</b>          | STUDENT              | <b>Gender</b>                              | Male                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 7              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | SATYAM KUMAR                   |
|                | <b>Profession:</b>          | STUDENT              | <b>Associated With:</b>                    | Agricultural Engg              |
|                | <b>Mobile Number:</b>       | 7461704135           | <b>Email Address:</b>                      | kumarsatyam4545@gmail.com      |
|                | <b>Designation</b>          | STUDENT              | <b>Gender</b>                              | Male                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 8              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | SANDHYA ANAND                  |
|                | <b>Profession:</b>          | STUDENT              | <b>Associated With:</b>                    | Civil Engg                     |
|                | <b>Mobile Number:</b>       | 8002090818           | <b>Email Address:</b>                      | sandhyaanand12345678@gmail.com |
|                | <b>Designation</b>          | STUDENT              | <b>Gender</b>                              | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | 345                            |
| 9              | <b>Date of Appointment:</b> | 05/03/2022           | <b>Name of the Committee Member:</b>       | DR ARUN KUMAR                  |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available             |
|                | <b>Mobile Number:</b>       | 7488168824           | <b>Email Address:</b>                      | arunkumarbgp87@gmail.com       |
|                | <b>Designation</b>          | ASSOCIATE PROFESSOR  | <b>Gender</b>                              | Male                           |

#### SC/ST COMMITTEE DETAILS

|                |                             |                 |  |               |
|----------------|-----------------------------|-----------------|--|---------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | 385           |
| 1              | <b>Date of Appointment:</b> | 10/03/2022      | <b>Name of the Committee</b>               | Er RAVI KUMAR |

|                |                             |                 |  |                          |
|----------------|-----------------------------|-----------------|--|--------------------------|
|                | <b>Profession:</b>          | CHAIR PERSON    | <b>Member:</b>                             |                          |
|                | <b>Mobile Number:</b>       | 9473035353      | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Caste:</b>               | Other           | <b>Email Address:</b>                      | rkumarjsr@rediffmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE | <b>Gender:</b>                             | Male                     |
|                |                             |                 | <b>Appointment Order Reference Number:</b> | 385                      |
| 2              | <b>Date of Appointment:</b> | 10/03/2022      | <b>Name of the Committee Member:</b>       | Dr ARUN KUMAR            |
|                | <b>Profession:</b>          | MEMBER          | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7488168824      | <b>Email Address:</b>                      | arunkumarbgp87@gmail.com |
|                | <b>Caste:</b>               | Other           | <b>Gender:</b>                             | Male                     |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | 385                      |
| 3              | <b>Date of Appointment:</b> | 10/03/2022      | <b>Name of the Committee Member:</b>       | Mrs SEEMA PRASAD         |
|                | <b>Profession:</b>          | MEMBER          | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7033561226      | <b>Email Address:</b>                      | prasadseema40@gmail.com  |
|                | <b>Caste:</b>               | Other           | <b>Gender:</b>                             | Female                   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | 385                      |
| 4              | <b>Date of Appointment:</b> | 10/03/2022      | <b>Name of the Committee Member:</b>       | Mrs SANGEETA KUMARI      |
|                | <b>Profession:</b>          | MEMBER          | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 8002837640      | <b>Email Address:</b>                      | skrsangeeta@gmail.com    |
|                | <b>Caste:</b>               | Sc              | <b>Gender:</b>                             | Female                   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | 385                      |
| 5              | <b>Date of Appointment:</b> | 10/03/2022      | <b>Name of the Committee Member:</b>       | Mrs DEEP PRABHA BHARTI   |
|                | <b>Profession:</b>          | MEMBER          | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 9162632050      | <b>Email Address:</b>                      | deetisingh45@gmail.com   |
|                | <b>Caste:</b>               | Sc              | <b>Gender:</b>                             | Female                   |

#### STUDENT COUNSELLOR DETAILS

|                |                             |                      |  |                               |
|----------------|-----------------------------|----------------------|--|-------------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | 384                           |
| 1              | <b>Date of Appointment:</b> | 10/03/2022           | <b>Name of the Committee Member:</b>       | Er MANOJ KUMAR                |
|                | <b>Profession:</b>          | COUNSELLOR           | <b>Associated With:</b>                    | Data Not Available            |
|                | <b>Mobile Number:</b>       | 6200736253           | <b>Email Address:</b>                      | manoj.bgp63@gmail.com         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | 384                           |
| 2              | <b>Date of Appointment:</b> | 10/03/2022           | <b>Name of the Committee Member:</b>       | Dr ARUN KUMAR                 |
|                | <b>Profession:</b>          | COUNSELLOR           | <b>Associated With:</b>                    | Data Not Available            |
|                | <b>Mobile Number:</b>       | 7488168824           | <b>Email Address:</b>                      | arunkumargpb87@gmail.com      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | 384                           |
| 3              | <b>Date of Appointment:</b> | 10/03/2022           | <b>Name of the Committee Member:</b>       | MrS SEEMA PRASAD              |
|                | <b>Profession:</b>          | COUNSELLOR           | <b>Associated With:</b>                    | Data Not Available            |
|                | <b>Mobile Number:</b>       | 7033561226           | <b>Email Address:</b>                      | prasadseema40@gmail.com       |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | 384                           |
| 4              | <b>Date of Appointment:</b> | 10/03/2022           | <b>Name of the Committee Member:</b>       | Mr PRADHUN PRASAD SING        |
|                | <b>Profession:</b>          | COUNSELLOR           | <b>Associated With:</b>                    | Data Not Available            |
|                | <b>Mobile Number:</b>       | 8210539651           | <b>Email Address:</b>                      | singhpradyumnarayan@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | 384                           |
| 5              | <b>Date of Appointment:</b> | 10/03/2022           | <b>Name of the Committee Member:</b>       | Er KUNDAN KUMAR               |
|                | <b>Profession:</b>          | COUNSELLOR           | <b>Associated With:</b>                    | Data Not Available            |

|                       |            |                       |                     |
|-----------------------|------------|-----------------------|---------------------|
| <b>Mobile Number:</b> | 7005114976 | <b>Email Address:</b> | vd.kundan@gmail.com |
|-----------------------|------------|-----------------------|---------------------|

### INSTITUTION-INDUSTRY CELL DETAILS

|                |                             |                    |  |                          |
|----------------|-----------------------------|--------------------|--|--------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | 381                      |
| 1              | <b>Date of Appointment:</b> | 10/03/2022         | <b>Name of the Committee Member:</b>       | Er RAVI KUMAR            |
|                | <b>Profession:</b>          | CHAIR PERSON       | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 9473035353         | <b>Email Address:</b>                      | rkumarjsr@rediffmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | 381                      |
| 2              | <b>Date of Appointment:</b> | 10/03/2022         | <b>Name of the Committee Member:</b>       | Dr ARUN KUMAR            |
|                | <b>Profession:</b>          | MEMBER             | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7488168824         | <b>Email Address:</b>                      | arunkumarbgp87@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | 381                      |
| 3              | <b>Date of Appointment:</b> | 10/03/2022         | <b>Name of the Committee Member:</b>       | Mrs SEEMA PRASAD         |
|                | <b>Profession:</b>          | MEMBER             | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7033561226         | <b>Email Address:</b>                      | prasad.seema45@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | 381                      |
| 4              | <b>Date of Appointment:</b> | 10/03/2022         | <b>Name of the Committee Member:</b>       | Er RAJ KAMAL PRASAD      |
|                | <b>Profession:</b>          | MEMBER             | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7702560334         | <b>Email Address:</b>                      | raj4tex@gmail.com        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | 381                      |
| 5              | <b>Date of Appointment:</b> | 10/03/2022         | <b>Name of the Committee Member:</b>       | Er KUNDAN KUMAR          |
|                | <b>Profession:</b>          | MEMBER             | <b>Associated With:</b>                    | Data Not Available       |
|                | <b>Mobile Number:</b>       | 7005114976         | <b>Email Address:</b>                      | vd.kundan@gmail.com      |

### LIBRARY & FACILITIES

#### LIBRARY BOOKS

|                |   |                            |  |      |
|----------------|---|----------------------------|--|------|
| <b>Sr. No.</b> | <b>Programme</b>                              | ENGINEERING AND TECHNOLOGY | <b>Number of Tiles</b>                       | 2478 |
| 1              | <b>Number of Volumes</b>                      | 20258                      | <b>Number of Journals published in India</b> | 21   |
|                | <b>Number of Journals published at Abroad</b> | 0                          | <b>Number of eBook Volumes-UG</b>            | 0    |
|                | <b>Number of eBook Volumes-PG</b>             | 0                          | <b>Number of eBook Volumes-Diploma</b>       | 0    |
|                | <b>Number of eBook Titles-UG</b>              | 0                          | <b>Number of eBook Titles-PG</b>             | 0    |
|                | <b>Number of eBook Titles-Diploma</b>         | 0                          |  |      |

#### LIBRARY FACILITIES

|                |                                       |                    |   |       |
|----------------|---------------------------------------|--------------------|---|-------|
| <b>Sr. No.</b> | <b>Working hours from to</b>          | 10.00AM TO 5.00PM  | <b>Reprographic Facility</b>              | Yes   |
| 1              | <b>Current Annual Budget Rs.</b>      | Data Not Available | <b>Bar Code or RF Tab Book handling ?</b> | Yes   |
|                | <b>Reading Room Seating Capacity</b>  | 135                | <b>Library Networking</b>                 | Y     |
|                | <b>Name of E Journal Subscription</b> | NIL                | <b>Library Management Software</b>        | Yes   |
|                | <b>Number of</b>                      | 10                 | <b>Total Library Area in</b>              | 275.6 |

|  |                |  |     |  |
|--|----------------|--|-----|--|
|  | Multimedia PCs |  | Sqm |  |
|--|----------------|--|-----|--|

**OTHER FACILITIES I**

| Particulars   | Status | Particulars   | Status | Particulars   | Status          |
|---|--------|---|--------|---|-----------------|
| Potable Water Supply  | Yes    | Backup Electric Supply  | Yes    | CCTV Security   | Yes             |
| Barrier free Environment  | Yes    | Institution Web Site  | Yes    | Insurance for Students                                      | Yes             |
| General Insurance   | Yes    | All Weather Approach (Motorized Road)                                     | Yes    | Fire and Safety Certificate                                 | Yes             |
| Post & Banking/ATM  | No     | Projectors in Classrooms  | Yes    | Medical & Counselling                                       | Yes             |
| Staff Quarters  | No     | Public Announcement System  | Yes    | Group Insurance for Employees                               | Yes             |
| Electrical Grid Power Supply Connection                                     | Yes    | Telecom & FAX   | Yes    | Safety Provisions   | Yes             |
| Rain Water Harvesting   | Yes    | ERP Software  | Yes    | Transport Facility  | No              |
| First Aid   | Yes    | Sewage Disposal System  | Yes    | Appointment of Student Counselor                            | Yes             |
| Sports Facilities   | Yes    | Innovation Cell/Club  | Yes    | Participation in the National Innovation Ranking            | No              |
| Establishment of Committee For SC/ST  | Yes    | Vehicle Parking   | Yes    | Establishment of Anti Ragging Committee                     | Yes             |
| Implementation of examination reforms                                       | Yes    | Auditorium  | No     | Implementation of teacher training policy                   | Yes             |
| Institution-Industry Cell   | Yes    | Media Cell  | Yes    | At least 5 MoUs with Industries                             | Yes             |
| Intellectual Property of Right Cell   | Yes    | Implementation of Startup Policy  | Yes    | Internal Quality Assurance Cell                             | Yes             |
| Implementing Food Safety and Standard Act,2006in the Institution            | Yes    | Applied for Membership of National Digital Library                        | Yes    | Enter Membership Number                                     | INBRNC3JFZGMD8E |
| Participation in the National Institutional Ranking Framework (NIRF)        | No     | Establishment of Online Grievance Rederssal Mechanism                     | Yes    | Group Accident Policy to be provided by Employees           | Yes             |
| Provision to watch MOOCS Courses through Swayam                             | Yes    | Implementation of the schemes announced by Government of India            | Yes    | General Notice Board and Departmental Notice Board          | Yes             |
| Offering of Skill Development Courses Approved by the Council               | Yes    | Implementation of mandatory internship policy for Students                | Yes    | Establishment of Internal Committee (IC)                    | Yes             |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes    | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No     | Installation of Grid Connected Solar Rooftops/Power Systems | No              |

|  |     |  |     |  |     |
|--|-----|--|-----|--|-----|
| Whether the Institution has implemented Safety and Security measures in the Campus?                            | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory       | No  | Digital Payment for all Financial Transactions as per MHRD Directives  | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | No  | Efforts to encourage Final Year students to appear for GATE Examination                    | No  | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | Yes |
| Implementation of Student Induction Programme  | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc                               | Yes |
| General Insurance provided for assets against fire, burglary and other calamities                              | Yes | Measures for Cybersecurity   | Yes | Plastic Free Campus  | No  |

#### OTHER FACILITIES II

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution                          | Yes    |
| 2.      | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal        | Yes    |
| 3.      | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes    |
| 4.      | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes    |
| 5.      | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | No     |
| 6.      | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes    |
| 7.      | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes    |

#### OTHER FACILITIES III

| Sr. No. | Particulars   | Status         |
|---------|---|----------------|
| 1.      | Whether mandatory disclosure is uploaded in Institution's website?  | Yes            |
| 2.      | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                            | No             |
| 3.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes            |
| 4.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes            |
| 5.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes            |
| 6.      | Courses/Approved Intake displayed at the entrance of the Institution?   | Yes            |
| 7.      | Is the Cafeteria shared among other institution?  | No             |
| 8.      | Is Library and Reading Room shared among other institution?   | No             |
| 9.      | Is the Computer Centre shared among other institution?  | No             |
| 10.     | Whether Institution is operating from Permanent Site/Temporary Site?  | Permanent Site |
| 11.     | Whether you are registered on NAD?  | Yes            |

|     |  |     |
|-----|--|-----|
| 12. | Whether all the students documents are uploaded or not?                      | No  |
| 13. | Whether your University is having approval for EWS Quota from your State?    | Yes |
| 14. | Implementation of Skill India Mission  | Yes |
| 15. | Institute Innovation Council (IIC)   | No  |
| 16. | Implementation of PARAKH   | Yes |
| 17. | Whether your Institution is having NIRF ranking below 100?                   | No  |
| 18. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No  |

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

|   |  |  |                                  |
|---|--|--|----------------------------------|
| <b>Bank Name:</b>   | SBI MAIN BRANCH                                | <b>Bank IFSC Code:</b>                       | SBIN0000037                      |
| <b>Bank Account Number:</b>   | 11016459364                                    | <b>Account Holder Name:</b>                  | PRINCIPAL GOVERNMENT POLYTECHNIC |
| <b>Branch Name:</b>   | BHAGALPUR                                      | <b>Branch Code:</b>                          | 37                               |
| <b>Address of the Bank:</b>   | BHOWESH BHAWAN,<br>BEATSON ROAD,<br>KHANJARPUR | <b>State:</b>                                | Bihar                            |
| <b>PIN:</b>   | 812001   | <b>Telephone No. of the Bank:</b>            | 6412403012                       |
| <b>Bank Account Type:</b>   | Current Account                                | <b>Bank Branch MICR Code:</b>                | 812002002                        |
| <b>Whether the Account is in the Name of Beneficiary Institute:</b> | Yes  | <b>Whether the Account is Operational:</b>   | Yes                              |
| <b>Whether the Account is a no-Frill Account:</b>                   | No   | <b>Whether the Account is Joint Account:</b> | No                               |
| <b>Second Account Holder Name:</b>                                  | Data Not Available                             | <b>Mode of Operation:</b>                    | Data Not Available               |
| <b>Do You wish to change Bank Name? :</b>                           |  |  | No                               |

#### TRUST BANK DETAILS

| Bank Name           | Bank IFSC Code | Bank Account Number | Account Holder Name                        |
|---------------------|----------------|---------------------|--|
| State Bank Of India | SBIN0000037    | 11016459364         | PRINCIPAL GOVERNMENT POLYTECHNIC BHAGALPUR |

#### INCOME & EXPENDITURE DETAILS

##### INCOME

|                                  |          |                                      |          |
|----------------------------------|----------|--------------------------------------|----------|
| <b>Income from Central Govt:</b> | 0        | <b>Income from State Government:</b> | 57307814 |
| <b>Income from Student Fees:</b> | 570310   | <b>Income from Donations:</b>        | 0        |
| <b>Income from UGC:</b>          | 0        | <b>Income from Other Bodies:</b>     | 0        |
| <b>Total Income:</b>             | 57878124 |                                      |          |

##### EXPENDITURE

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| <b>Salary Teaching Staff:</b> | 19529372 | <b>Salary Non-Teaching Staff:</b> | 14471779 |
| <b>Library:</b>               | 2002787  | <b>Equipment:</b>                 | 3499873  |
| <b>Building Maintenance:</b>  | 809526   | <b>Other Expenditure:</b>         | 14665988 |
| <b>Total Expenditure:</b>     | 54979325 |                                   |          |



**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2023-24),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2023-24.

**Signature of Authorized Signatory**

**Name :**



**APPROVAL PROCESS 2023-24**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-36240335831      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Not Applicable      |
| <b>Permanent Institution ID</b>       | 1-498710071        | <b>Academic Year</b>                  | 2023-2024                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 23/03/2023                  |
| <b>Application Submitted Date</b>     | 05/04/2023         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | Data Not Available          |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: MORE INFORMATION**

|   |  |  |   |
|---|--|--|---|
| <b>Name of Institution</b>  | Govt. Polytechnic Bhagalpur  | <b>Address of Institution</b>  | Govt. Polytechnic, Bhagalpur At+Po-Barari Bhagalpur                   |
| <b>State/ UT</b>  | Bihar  | <b>District</b>  | Bhagalpur   |
| <b>Town/ City/ Village</b>  | Bhagalpur  | <b>AICTE Region</b>  | Northern  |
| <b>PIN</b>  | 812003   | <b>Women's Institution</b>   | No  |
| <b>Institution Type</b>   | Government   | <b>Any Self- Financed Course ?</b>   | No  |
| <b>Percentage Grant Received from Government</b>  | 100  | <b>Are you an Institution for PWD Students</b>   | No  |
| <b>Whether Institution is NAAC Accredited ?</b>   | N  | <b>NAAC CGPA</b>   | Data Not Available  |
| <b>Letter Grade</b>   | Data Not Available   | <b>NAAC Status</b>   | Data Not Available  |
| <b>Minority Institution</b>   | No   | <b>Type of Minority Institution</b>  | NA  |
| <b>Minority Name, if Linguistic Minority Certificate Issued Date</b>  | NA   | <b>Name of the Minority</b>  | Data Not Available  |
| <b>Year of Establishment</b>  | 1955   | <b>Minority Certificate Valid Till</b>   | Data Not Available  |
| <b>Year of 1<sup>st</sup> Approval from AICTE</b>   | 1987   | <b>Mandatory Disclosure Link</b>   | <a href="https://gpbgp.org/aicte.php">https://gpbgp.org/aicte.php</a> |
| <b>AISHE Prefix</b>   | S  | <b>Apply for ODL/Online New Institute?</b>   | None  |
| <b>AISHE Code</b>   | S-703  | <b>AISHE Numeric Code</b>  | 703   |
| <b>NBA Accreditation Points</b>   | 0  | <b>Whether Institution is Graded Autonomy ?</b>  | Data Not Available  |
| <b>University</b>   | Data Not Available   | <b>NBA Points Valid Till</b>   | Data Not Available  |
| <b>Is the Land Shared with other Institute?</b>   | N  | <b>Whether your University has been recognized as an Institute of Eminence by MOE?</b> | Data Not Available  |
| <b>Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?</b> | <b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b> |  | N   |
|   |  |  | No  |

## HOI & Faculty Members

### PRINCIPAL / DIRECTOR

#### PERSONAL DETAILS

|                            |                          |                          |                |
|----------------------------|--------------------------|--------------------------|----------------|
| <b>Surname/Family name</b> | Kumar                    | <b>First Name</b>        | Ravi           |
| <b>Father's Name</b>       | Late Kapileshwar Bhagat  | <b>Mother's Name</b>     | Mithilesh Devi |
| <b>Date of Birth</b>       | 05/05/1970               | <b>Mobile Number</b>     | 9473035353     |
| <b>STD code</b>            | 641                      | <b>Land Phone Number</b> | 3500201        |
| <b>Email</b>               | rkumarjsr@rediffmail.com | <b>PAN</b>               | AFPPK6371J     |

#### EDUCATIONAL DETAILS

|   |      |                                |                   |
|---|------|--------------------------------|-------------------|
| <b>Doctorate Degree</b>                     | No   | <b>Master's Degree</b>         | M.TECH            |
| <b>Bachelor's Degree</b>                    | B.E. | <b>Other Qualifications</b>    | Ph.D. Persuing    |
| <b>International Certification (If Any)</b> | NA   | <b>Field of Specialization</b> | CIVIL ENGINEERING |

#### DETAILS RELATED TO PROFESSION

|  |            |                         |          |
|--|------------|-------------------------|----------|
| <b>Date of joining the Institution</b> | 09/07/2021 | <b>Appointment Type</b> | Incharge |
| <b>Exact Designation</b>               | Principal  |                         |          |

#### WORK EXPERIENCE DETAILS

|                                    |    |                                    |   |
|------------------------------------|----|------------------------------------|---|
| <b>Teaching Experience (Years)</b> | 22 | <b>Research Experience (Years)</b> | 4 |
| <b>Industry Experience (Years)</b> | 7  |                                    |   |

#### OTHER DETAILS

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Research Projects Guided - UG</b>  | 0 | <b>Research Projects Guided - PG</b>    | 0 |
| <b>Research Projects Guided - PhD</b> |   | <b>Number of Books Published</b>        | 1 |
| <b>Papers Published - National</b>    | 4 | <b>Papers Published - International</b> | 7 |

#### FACULTY NORMS AND PAY SCALE

|   |     |
|---|-----|
| <b>Are all Approved teaching Faculty Members being paid as per present AICTE pay scale?</b> | Yes |
| <b>Are all the teaching Faculty Members, as per AICTE/UGC Norms?</b>                        | Yes |
| <b>List of Faculty Members and data uploaded on the institution's web portal.</b>           | Yes |

### FACULTY MEMBERS LIST

*Details available as on AICTE Web Portal*

| Sr. No. | Faculty ID   | Programme                  | Course                 | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institution | Appointment Type | Doctorate | Master's Degree              | Bachelor's Degree          | Other Qualifications           | Aadhar Card  | PAN Card    | Pay Scale       |
|---------|--------------|----------------------------|------------------------|--------------|-------|------------|---------|-------------------|---------------------------------|------------------|-----------|------------------------------|----------------------------|--------------------------------|--------------|-------------|-----------------|
| 1       | 1-3562179808 | ENGINEERING AND TECHNOLOGY | TEXTILE TECHNOLOGY     |              | FT    | RAJ        | PRASAD  | LECTURER          | 03/05/2017                      | Regular          | No        | M.TECH(FIBRE SCIENCE & TECH) | B.TECH(TEXTILE TECHNOLOGY) | SIX SIGMA GREEN BELT CERTIFIED | 861566014452 | AWQP5506L   | V/1th Pay Scale |
| 2       | 1-4665458959 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING |              | FT    | KUNDAN     | KUMAR   | LECTURER          | 16/05/2018                      | Regular          | No        | NA                           | B.TECH (MECHANICAL)        |                                | 799873379693 | COC PK3892Q | V/1th Pay Scale |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal









|    |              |                            |                    |  |    |          |       |          |            |          |    |    |                      |              |            |              |
|----|--------------|----------------------------|--------------------|--|----|----------|-------|----------|------------|----------|----|----|----------------------|--------------|------------|--------------|
| 33 | 1-2072381784 | ENGINEERING AND TECHNOLOGY | TEXTILE TECHNOLOGY |  | FT | RABINDRA | KUMAR | LECTURER | 20/09/2019 | Contract | No | NA | B.TECH(TEXTILE TECH) | 825419459580 | DMSPK4203C | Consolidated |
| 32 | 1-1519705739 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING  |  | FT | ARUN     | SINGH | LECTURER | 20/09/2019 | Contract | No | NA | B.TECH(CIVIL)        | 933608147298 | ANKPS7788L | Consolidated |
| 31 | 1-1519705733 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING  |  | FT | MANOJ    | SINGH | LECTURER | 20/09/2019 | Contract | No | NA | B.TECH(CIVIL)        | 694076129689 | CEHPS0302E | Consolidated |

**ODL FACULTY DETAILS**

Data not entered by Institution

**OL FACULTY DETAILS**

Data not entered by Institution



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**Signature of Authorized Signatory**

**Name :**